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## BIB DATA SHEET

CONFIRMATION NO. 1324

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/826,789	04/16/2004	210	1797	84,238	
<b>APPLICANTS</b> David M. Stamper, Clarksburg, MD; Marianne Walch, Millsboro, DE; Darrell H. Hill, Monroeville, NJ;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/465,231 04/25/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/25/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Met after Allowance Verified and /SHANTA G DOE/ Acknowledged Examiner's signature GSD Initials					
		STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
		MD	2	11	2
<b>ADDRESS</b> OFFICE OF COUNSEL, CODE 004 NAVAL SURFACE WARFARE CENTER, CARDEROCK DIVISION 9500 MACARTHUR BLVD. WEST BETHESDA, MD 20817 UNITED STATES					
<b>TITLE</b> Operationally enhanced bioreactor					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees		
			<input type="checkbox"/> 1.16 Fees (Filing)		
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